



CB9M

16-18 Old Broadway
New York, New York 10027
(212) 864-6200/Fax # 662-7396

**COMMUNITY BOARD #9, MANHATTAN
GENERAL BOARD MEETING
Thursday, February 18, 2010
6:30 P.M.**

Scott Stringer
President, Borough of Manhattan

Patricia A. Jones
Chair

Carolyn R. Thompson
First Vice-Chair

Yvonne Stennett
Second Vice-Chair

Anthony Fletcher
Treasurer

Diane Wilson
Assistant Treasurer

Theodore Kovaleff
Secretary

Jane Arrendell
Assistant Secretary

Eutha Prince
District Manager

Hon. Patricia Jones, Chair

AGENDA

- I. **Call to Order**
- II. **Adopt Agenda**
- III. **Adopt Minutes**
- IV. **Presentation on: Grassroots Sex Education Campaign titled "We're Going to the Principals Office" Presented by, Caroline Mello, Manager of Political Affairs, Planned Parenthood of NYC**
- V. **Presentation on: P.A.L.A.N.T.E.(People Against Landlord Abuse & Tenant Exploitation) HARLEM Presented by, Elisa Vasquez, Founder and President of P.A.L.A.N.T.E.**
- VI. **Reports:**
 1. Chair.....Patricia Jones
 2. Treasurer.....Anthony Fletcher
 3. District Manager.....Eutha Prince
- VII. **Manhattan Borough President's Office**
- VIII. **Public Session:**
 1. Public Session - 3 minutes each Speaker
 2. Elected Officials - 2 questions each
- IX. **Action Items:**
 1. Reso re: DSNY Salt Pile at 146th Street Adjacent to Upper Riverside Park
 2. Reso re: Contextual Zoning and 145th Street
 3. Ltr. of Support re: NEA (National Endowment for the Arts) Mayors' Institute on City Design 25th Anniversary Initiative
 5. Ltr. of Support re: The Center for an Urban Future Report "Making the most of Manhattanville"
 6. Ratification of Ltr. of Support re: Broadway Housing Sugar Hill Project
- X. **Old Business**
- XI. **New Business**
 1. Ltr. of Support re: P.A.L.A.N.T.E.(People Against Landlord Abuse & Tenant Exploitation) Harlem
- XII. **Adjourn**

Please Note: The Next General Board Meeting will be held on Thursday, March 18, 2010 at 6:30 p.m. at the Fortune Society, 630 Riverside Drive @140th Street.

SERVING HAMILTON HEIGHTS/MANHATTANVILLE & MORNINGSIDE HEIGHTS

