



CITY OF NEW YORK

**MANHATTAN COMMUNITY BOARD No. 4**

330 West 42<sup>nd</sup> Street, 26<sup>th</sup> floor New York, NY 10036  
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**CHRISTINE BERTHET**  
Chair

**JESSE R. BODINE**  
District Manager

**PUBLIC MEETING**

**DATE:** Wednesday, January 6, 2016  
**TIME:** 6:30 p.m.  
**PLACE:** Roosevelt Hospital  
2<sup>nd</sup> Floor, Conference Room B  
1000 Tenth Avenue (58/59)

**PRESENTATION**

Presentation by the Office of the City Clerk regarding the lobbying bureau’s amnesty program

**PUBLIC HEARING**

None

**MEETING AGENDA**

|                                  |                 |
|----------------------------------|-----------------|
| Public Session                   | Burt Lazarin    |
| Adoption of Agenda               | Delores Rubin   |
| Adoption of Last Month’s Minutes |                 |
| Manhattan Borough President      | Andrew Lombardi |
| Local Elected Officials          | Various         |
| District Manager Report          | Jesse R. Bodine |
| Chair Report/Committee Reports   | Delores Rubin   |

**Business License and Permits Committee (BLP)**

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- Item 01: Letter to SLA re 369 W. 51st Street (8/9) – 7 Washington Lane Corp.
  - Item 02: Letter to SLA re 161 W. 16th Street a.k.a. 101 7th Avenue (6/7) – BNY Catering, Inc. – Basement Level – 2<sup>nd</sup> Floor
  - Item 03: Letter to SLA re 161 W. 16th Street a.k.a. 101 7th Avenue (6/7) – Barney’s, Inc. d/b/a Fred’s – Third Floor
  - Item 04: Letter to SLA re 524 9th Avenue (39/40) – 542 Taco LLC d/b/a Taqueria Diana
  - Item 05: Letter to SLA re 725 8th Avenue (45/46) – WB Times Square LLC d/b/a Wahlburgers
  - Item 06: Letter to SLA re 598 9th Avenue (42/43) – Sticky’s Finger Joint
  - Item 07: Letter to SLA re 75 9th Avenue (15/16) – Filaga Pizzeria
  - Item 08: Letter to SLA re 185 7th Avenue (21) – Momoya Chelsea
  - Item 09: Letter to SLA re 150 8th Avenue (17/18) – Thai Sliders

Item 10: Letter to SLA re 320 W. 46th Street (8/9) - Frankie & Johnnie's

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**Quality of Life: ACES (QoL) Committee**

Item 11: Letter to SAPO re Hell's Kitchen Flea Market – For Ratification

Item 12: Letter to IL Bastardo 191 7<sup>th</sup> Avenue re need for better crowd control and occupancy issues

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**Transportation Committee (TRANS)**

Item 13: Letter to MTA re M5 route change proposal

Item 14: Letter to Manhattan Mini Storage re: Pedestrian Safety Concerns on 29<sup>th</sup> St. and 11<sup>th</sup> Ave

Item 15: Letter to DOT re: M23 SBS proposal

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**Executive Committee (EXEC)**

Item 16: Letter to DOB re 319-321 West 38 Street Demolition Protections

Item 17: Revised Affordable Housing Plan for CD4

Item 18: CB4's Business Diversity Task Force Strategy Report

Item 19: Letter to DEP re Shaft Site at West 48 Street and 10<sup>th</sup> Avenue

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**Clinton/Hell's Kitchen Land Use Committee (C/HKLU), Waterfronts, Parks and Environment Committee (WPE), Housing, Health & Human Services Committee (HH&HS), Chelsea Land Use Committee (CLU);**

No items to report.