

## **Committee Schedule & Agendas**

Meeting dates, times, locations and agendas are current as of 10/2/2015 and are subject to change. Please visit CB4's Web site (<http://nyc.gov/html/mancb4/html/calendar/calendarnew.shtml>) or call the CB4 Office (212-736-4536) for confirmation.

### **Waterfront, Parks & Environment Committee (WPE)**

**Oct. 8, Thursday 6:30 p.m. CB4 Office, 330 W. 42<sup>nd</sup> Street (8/9), 26<sup>th</sup> Floor**

1. **Presentation:** Waterfront Alliance – Waterfront Edge Design Guidelines
2. **Presentation:** NYC Parks to present notice of intent for Sole Source License Agreement with the Hudson Yards/Hell's Kitchen BID
3. **New\Old Business**

### **Business Licenses & Permits Committee (BLP)**

**Oct. 13 Tuesday 6:30 p.m. NEW LOCATION: 353 W. 30<sup>th</sup> Street, Community Room**

#### **1. New Wine/Beer License Applications:**

550 W 54<sup>th</sup> Street (10/11) – M. Club Gyms LLC. And The Squeeze Inc. as Manager d/b/a Mercedes Club

75 9<sup>th</sup> Avenue, Kiosk #1 (15/16) – Berlin Currywurst

#### **2. New Liquor License Applications:**

524 9<sup>th</sup> Avenue (39/40) – 542 Taco LLC.

322 W 46<sup>th</sup> Street (8/9) – W F Restaurant Inc. d/b/a Orso Bar Centrale

790 11<sup>th</sup> Avenue (54/55) – Entity to be formed by Kurt Kalm

#### **3. Transfer/Alteration Applications:**

##### **Transfers:**

460 9<sup>th</sup> Avenue (35/36) – zz 460 Inc. d/b/a Aura Zoob Zib

472 9<sup>th</sup> Avenue (36/37) – SPT NYC Inc. d/b/a Thai Select

530 9<sup>th</sup> Avenue (39/40) – Lucky Ace Inc. d/b/a Ace Luck

201 8<sup>th</sup> Avenue (20/21) – Dish 201 Inc. d/b/a The Dish

184-186 8<sup>th</sup> Avenue (19/20) – Entity to be formed by Samuel W. Weinstein & Emma Weinstein

**Alterations:** n/a

#### **4. New Beer Applications:**

433 W. 34<sup>th</sup> Street (9/10) – Food Fair Deli & Pizza

#### **5. Sidewalk Café: n/a**

### **Clinton\Hell's Kitchen Land Use Committee (CHKLU)**

**Oct. 14, Wednesday 6:30 p.m. Cameo Studios, 307 West 43<sup>rd</sup> Street, Studio B**

1. **Presentation:** DCP Mandatory Affordable Housing and Quality and Affordability Text Amendment
2. **Old\New Business**

**Housing, Health and Human Services Committee (HH&HS)**

**Oct. 15, Thursday 6:30 p.m.**

**Friedman / Aurora 475 W. 57th Street (9/10)**

1. **Presentation:** NYC Smoke Free
2. **Update:** Avenues School – Admissions
3. **Discussion:** DCP Mandatory Affordable Housing Text Amendment
4. **Discussion:** 790 11<sup>th</sup> Avenue\Clinton Towers use of ground floor commercial space
5. **Discussion:** West 45 Street Block Association re Aladdin Shelter
5. **New\Old Business**

**Chelsea Land Use Committee (CLU)**

**Oct. 19, Monday 6:30 p.m.**

**353 West 30<sup>th</sup> (8/9) Community Room**

1. **Presentation/Vote:** 601 West 26<sup>th</sup> Street LPC Application for Certificate of Appropriateness
2. **Presentation/Vote:** 437 West 22<sup>nd</sup> Street LPC Application for Certificate of Appropriateness
3. **Discussion:** DCP Quality and Affordability Text Amendment
4. **New/Old Business**

**Quality of Life Committee (QoL)**

**Oct. 19, Monday 7 p.m.**

**CB4 Offices 330 W. 42nd Street (8/9), 26th Floor**

1. **Presentation\Vote:** Clearview Productions 2016 Street Fair Events
2. **Discussion:** Ink48 (653 11th Ave 47/48) roof top events
3. **Discussion:** Pedicab depot at 348 West 44 Street
3. **Old\New Business**

**Transportation Planning Committee (TRANS)**

**Oct. 21, Wednesday 6:30 p.m.**

**353 W. 30<sup>th</sup> Street (8/9), Community Room**

1. **New\Old Business**
2. **Presentation\Vote:** Intercity Bus Permit for drop-off and pick-up at 403 West 38<sup>th</sup> St.
3. **Presentation\Vote:** 601 West 26<sup>th</sup> Street Loading Bay Transit Issue
4. **Presentation\Vote:** Port Authority Bus Terminal Expansion Plan
5. **Discussion\Vote:** Bike Corrals, 766 9<sup>th</sup> Ave and 790 9<sup>th</sup> Ave
6. **Discussion\Vote:** Disability Challenges in CB4

**Executive Committee (EXEC)**

**Oct. 26, Monday 6:30 p.m.**

**CB4 Office, 330 West 42<sup>nd</sup> Street, Conference Rm**

**NEXT FULL BOARD MEETING**

**Nov. 4<sup>th</sup>, Wednesday 6:30 p.m**

**Roosevelt Hospital 1000 Tenth Ave. (58/59), 2<sup>nd</sup> Fl.**

**Conference Room B**