



CITY OF NEW YORK

**MANHATTAN COMMUNITY BOARD No. 4**

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**CHRISTINE BERTHET**  
Chair

**JESSE R. BODINE**  
District Manager

**PUBLIC MEETING**

**DATE:** Wednesday, April 1, 2015  
**TIME:** 6:30 p.m.  
**PLACE:** Roosevelt Hospital  
2<sup>nd</sup> Floor, Conference Room B  
1000 Tenth Ave (57/58)

**PUBLIC HEARING/PRESENTATION**

**Public Hearing: BSA Application Cal. # 183-04-BZ:** Application to extend variance of PCE - 206 W. 23rd Street – H2O Spa

**Public Hearing: Mayor’s Preliminary Budget for Fiscal Year 2016** - As mandated by the City Charter, the Board will review and comment upon the Preliminary Budget. Members of the public are encouraged to comment on the Budget and the Board’s response as well.

**MEETING AGENDA**

Public Session	Delores Rubin
Adoption of Agenda	Christine Berthet
Adoption of Last Month’s Minutes	
Manhattan Borough President	Diana Howard
Local Elected Officials	Various
District Manager Report	Jesse Bodine
Chair Report/Committee Reports	Christine Berthet

**Business License and Permits Committee (BLP)**

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- Item 01 Letter to SLA re Ichiran U.S.A Inc. d/b/a Ichiran – 123 W. 20 Street
  - Item 02 Letter to SLA re Wine Group Manhattan Inc. d/b/a LE PIF Chelsea – 465 W. 23<sup>rd</sup> Street
  - Item 03 Letter to SLA re Sushi Star, LLC – 462 9<sup>th</sup> Ave (35/36)
  - Item 04 Letter to SLA re Ushiwakamaru Corp – 362 W. 23<sup>rd</sup> St
  - Item 05 Letter to SLA re BB 57 LLC d/b/a Bareburger – 313 W. 57 St.
  - Item 06 Letter to SLA re At the Bar LLC d/b/a Esquire NYC – 622 W. 47<sup>th</sup> Street

## **Clinton/Hell's Kitchen Land Use (C/HKLU)**

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~~Item 07: Letter to EDC and HPD re Slaughterhouse Affordable Housing Development Project –~~  
**Tabled**

Item 08: Letter to LPC re process recommendations for backlogged 95 Calendared items: IRT Power House (West 59 Street and 11 Ave) and Mission of the Immaculate Virgin (448 West 56<sup>th</sup> Street)

## **Chelsea Land Use Committee (CLU)**

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Item 09: Letter to DCP re 520 W. 28 Street – 150147 ZSM, Special permit for 29 space off-street parking garage

Item 10: Letter to BSA re 206 West 23<sup>rd</sup> Street - # 183-04-BZ, application to extend variance of PCE for H2O Spa

## **Transportation Planning Committee (TRANS)**

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~~Item 11: Letter to Elected Officials re support for the Amtrak Gateway Project~~ **Tabled**

Item 12: Letter to USPS re USPS trucks blocking Pedestrian Crosswalk at W. 41 St. and 9<sup>th</sup> Ave.

Item 13: Letter to NYPD re NYPD parking blocking MTA bus stop at W. 35 Street and 9<sup>th</sup> Ave.

Item 14: Letter to PANYNJ re request for “No Turn on Red” signs at Lincoln Tunnel access points

Item 15: Letter to CM Johnson re Pedestrian Safety Improvements at Intersections identified in the Vision Zero Pedestrian Safety Action Plan for the Borough of Manhattan

Item 16: Letter to MTA re Addition of subway stop at W. 41 St. and Dyer Ave. to MTA capital Budget

Item 17: Letter to DOT re Changes in Parking Regulations on the south side of W. 18<sup>th</sup> Street between 6<sup>th</sup> and 7<sup>th</sup> Avenue

## **Budget Working Group**

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Item 18: Letter to OMB re Response to preliminary budget for FY 2016

## **New Business**

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Item 19: Response to DCP scoping comment period for Quality and Affordability Zoning

## **Housing, Health & Human Services (HH&HS); Waterfronts, Parks and Environment (WPE) and Quality of Life: ACES (QoL); Executive (EXEC) Committees**

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No items to report