

### **Committee Schedule & Agendas**

*Meeting dates, times, locations and agendas are current as of 9/30/2016 and are subject to change. Please visit CB4's Web site (<http://nyc.gov/html/mancb4/html/calendar/calendarnew.shtml>) or call the CB4 Office (212-736-4536) for confirmation.*

#### **Clinton\Hell's Kitchen Land Use Committee (CHKLU)**

**October 12th, Wednesday 6:30 p.m.**

**Cameo Studios, 307 West 43<sup>rd</sup> Street, Studio B**

1. **Presentation\Vote:** Irish Arts Center – 726 11<sup>th</sup> Avenue
2. **Presentation\Vote:** Clinton/Hell's Kitchen Studios – 545 W 52<sup>nd</sup> Street
3. **Old\New Business**

#### **Waterfront, Parks & Environment Committee (WPE)**

**October 13th, Thursday 6:30 p.m.**

**New Location! Friends of the High Line, 820 Washington Street, Conference Room**

1. **Presentation:** Cafeteria Culture
2. **Discussion:** FY18 Budget Priorities
3. **Old/New Business**

#### **Chelsea Land Use Committee (CLU)**

**October 17th, Monday 6:30 p.m.**

**353 West 30<sup>th</sup> (8/9) Community Room**

1. **Presentation:** 200 9<sup>th</sup> Ave LPC application for accessibility ramp
2. **Update:** Women's Building progress
3. **Old/New Business**

#### **Arts, Culture, Education, Street Life Committee (ACES)**

**New Date! October 18th Tuesday 6:30 p.m.**

**Hotel Trades Council, 305 West 44<sup>th</sup> Street, 2<sup>nd</sup> Floor**

1. **Presentation\Vote:** Proposed New Rules for Street Activity Permits
2. **Presentation\Discussion:** Community Education Council District 2
3. **Presentation:** New York Public Libraries in District 4
4. **Discussion:** Proposed Rule Changes for Street Festivals by SAPO
5. **Discussion:** FY18 Budget Priorities
6. **Old\New Business**

#### **Business Licenses & Permits Committee (BLP)**

**New Date! October 18th Tuesday 6:30 p.m.**

**New Location! Hotel Trades Council, 305 West 44<sup>th</sup> Street,**

1. **Corporate Change:** N/A
2. **New Wine/Beer License Applications:**  
321 W. 42<sup>nd</sup> Street (8/9) – Fuji Hibachi & Snow Face
3. **New Liquor License Applications:**  
161 8<sup>th</sup> Avenue (17/18) – 161 8<sup>th</sup> Avenue Restaurant, LLC  
160 8<sup>th</sup> Avenue (17/18) – Entity to be formed by Thomas Kelly

85 10<sup>th</sup> Avenue (15/16) – L’Atelier de Joel Robuchon  
508-510 W. 42<sup>nd</sup> Street (10/11) – Entity to be formed  
512 W. 42<sup>nd</sup> Street (10/11) – Entity to be formed  
304 W. 47<sup>th</sup> Street (8/9) – Pregones/PRTT  
228 W. 18<sup>th</sup> Street (7/8) – El Cocotero Inc.  
400 W. 42<sup>nd</sup> Street (9/10) – Parm Pod

**4. Class/Method of Operation Change:**

859 9<sup>th</sup> Avenue (55/56) – Rise Bar

**5. Sidewalk Café: N/A**

**6. Transfers/Alteration Applications: N/A**

**Transportation Planning Committee (TRANS)**

**October 19th, Wednesday, 6:30 p.m.**

**New Location! Fulton Center Auditorium, 119 Ninth Ave. (17/18)**

**1. Old/New Business**

**2. Presentation/Vote:** DOT to present on sidewalk expansion at 8<sup>th</sup> Ave (42/43 St)

**3. Presentation/Vote:** Alternative Locations for 37<sup>th</sup> Street bus layover parking

**4. Presentation/Vote:** Pedestrian safety proposal for 30<sup>th</sup> Street and 10<sup>th</sup> Avenue

**5. Presentation/Vote:** Transportation Alternatives to present proposals for 14<sup>th</sup> Street

**6. Presentation/Vote:** Proposal for Safety Improvements to Manhattan Plaza – 43<sup>rd</sup> and 42<sup>nd</sup> Streets

**7. Presentation/Vote:** Bike Corral Proposal at 801 9<sup>th</sup> Avenue

**8. Presentation/Vote:** Bike Corral Proposal at 126 W. 18<sup>th</sup> Street

**Housing, Health and Human Services Committee (HH&HS)**

**October 20th, Thursday 6:30 p.m.**

**353 W 30<sup>th</sup> Street, Community Room**

**1. Discussion:** Related Company to discuss future of affordable units

**2. Discussion:** FY18 Budget Priorities

**3. Old/New Business**

**Executive Committee (EXEC)**

**October 24th, Monday 6:30pm**

**330 West 42 Street, 26<sup>th</sup> Fl., CB4 Offices**

Agenda to be determined

**NEXT FULL BOARD MEETING**

**November 2nd, Wednesday 6:30 p.m**

**Fulton Auditorium, 119 9<sup>th</sup> Avenue, (17/18 St.)**