



CITY OF NEW YORK

**MANHATTAN COMMUNITY BOARD No. 4**

330 West 42<sup>nd</sup> Street, 26<sup>th</sup> floor New York, NY 10036  
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**DELORES RUBIN**  
Chair

**JESSE R. BODINE**  
District Manager

**PUBLIC MEETING**

**DATE:** Wednesday, April 6, 2016  
**TIME:** 6:30 p.m.  
**PLACE:** Fulton Center Auditorium,  
119 9th Avenue (17/18 St)

**PRESENTATION & PUBLIC HEARING**

Public Hearing: BSA Special Permit for a PCE at 269 West 23<sup>rd</sup> St.  
Public Hearing: BSA Special Permit for Student Use in M1-5 District, 515-519 West 26<sup>th</sup> St.  
Public Hearing: BSA variance for height and setback for a new building at 432-434 West 31 St.

**MEETING AGENDA**

Public Session	Burt Lazarin
Adoption of Agenda	Delores Rubin
Adoption of Last Month's Minutes	
Manhattan Borough President	Andrew Lombardi
Local Elected Officials	Various
District Manager Report	Jesse R. Bodine
Chair Report/Committee Reports	Delores Rubin

**Business License and Permits Committee (BLP)**

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- Item 01:** Letter to SLA re 807 9<sup>th</sup> Avenue – Bar 9
- Item 02:** Letter to SLA re 1000 8<sup>th</sup> Avenue – Casa Toscana
- Item 03:** Letter to SLA re Pier 81, West 41st Street (12) Dock Pier – World Yacht, LLC  
d/b/a North River Lobster Company
- Item 04:** Letter to SLA re 243 W. 14th Street (7/8) – HNJ NYC LLC d/b/a Hot N Juicy Crawfish
- Item 05:** Letter to SLA re 714 11th Avenue (52/53) – KD 714 Inc. d/b/a American Retro Bar & Grill
- Item 06:** Letter to SLA re 854 10th Avenue (56/57) – TL & CG Inc. d/b/a Han

**Item 07:** Letter to SLA re 644 10th Avenue (45/46) – WMW Rest II, LLC d/b/a Dianne & Elisabeth

**Item 08:** Letter to SLA re 661 9th Avenue (45/46) – Samba Brazil Restaurant Inc. d/b/a Samba

**Item 09:** Letter to SLA re 544 West 27<sup>th</sup> Street - Tulip NYC Inc. **d/b/a NVA**

### **Quality of Life Committee (QoL)**

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**Item 10:** Letter to SAPO re Folsom Street East Block Festival 6/19/16 on West 27<sup>th</sup> Street (10/11 Ave)

**Item 11:** Letter to SAPO re the 9th Avenue International Food Festival on 5/14/16 on 9<sup>th</sup> Avenue (West 42/57 St)

**Item 12:** Letter to SAPO re 10<sup>th</sup> Precinct Community Council Fair on 8/28/16 on 9<sup>th</sup> Avenue (West 14/15 St)

### **Waterfront, Parks & Environment Committee (WPE)**

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**Item 13:** Letter to MBPO re Funding for Security Updates in Hudson River Park

**Item 14:** Letter to HRPT re Pier 76 RFP

**Item 15:** Letter to DPR re Clement Clarke Moore Park Renovations

### **Transportation Committee (TRANS)**

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**Item 16:** Letter to DOT re 11<sup>th</sup> Avenue Safety Improvements

**Item 17:** Letter to DOT re Parking Regulation Change on 16<sup>th</sup> Street between 7<sup>th</sup> Ave and Avenue of the Americas

**Item 18:** Letter to DOT re Parking Signage for Medical Vehicles on 10<sup>th</sup> Ave between 45<sup>th</sup> and 46<sup>th</sup> St.

**Item 19:** Letter to DDC re Night Construction

**Item 20:** Letter to NYS EDC re regarding Marshaling Yards

### **Chelsea Land Use Committee (CLU)**

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**Item 21:** Letter to BSA re Special Permit for a PCE at 269 West 23<sup>rd</sup> St.

**Item 22:** Letter to LPC re Certificate of Appropriateness for 440 West 20<sup>th</sup> St.

**Item 23:** Letter to LPC re Certificate of Appropriateness for 404 West 20<sup>th</sup> St.

**Item 24:** Letter to BSA re Special Permit for Student Use in M1-5 District, 515-519 West 26<sup>th</sup> St.

**Item 25:** Letter NYCHA re Permits for Parking in Elliot Chelsea Garage - **TABLED**

### **Housing Health Human Services Committee (HHHS)**

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**Item 26:** Letter to Related re 421-a Proposed Rule Amendment

### **Clinton/Hell's Kitchen Land Use Committee**

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**Item 27:** Letter to PABT re Expansion Plan

**Item 28:** Letter to LPC re ConEd Powerhouse 850 12<sup>th</sup> Ave Prioritization for Designation – Thank You

**Item 29:** Letter to DCP/DOB re Street Wall Requirements – Thank you and 320 West 36<sup>th</sup> Street

### **Executive Committee (EXEC)**

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**Item 30:** Letter to BSA re variance for height and setback for a new building at 432-434 West 31 St.

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