#8

THE CITY OF NEW YORK
DEPARTMENT OF HOUSING PRESERVATION AND DEVELOPMENT
OFFICE OF NEIGHBORHOOD STRATEGIES
100 GOLD STREET, FIFTH FLOOR, NEW YORK, NEW YORK 10038
(212) 863-8228

AFFORDABLE HOUSING PLAN APPLICATION PURSUANT TO THE INCLUSIONARY HOUSING PROGRAM

Please indicate "Not Applicable" or "NA" where appropriate. Do not leave any lines blank.

1. **Applicant:** LESPMHA Housing Development Fund Corporation
   Address: 228 East 3rd Street, NY NY 10009
   Fax: 212-473-6232
   Email: ronag@lespmha.org
   Primary Contact (Name/Phone/Email):
   Rona Clemente - 212-473-5940 - ronag@lespmha.org

2. **Owner (if different):** _____
   Address: _____
   Fax: _____
   Email: _____
   Primary Contact (Name/Phone/Email):
   _____

3. **Administering Agent:** The Lower East Side People's Mutual Housing Association, Inc.
   Address: 228 East 3rd Street, NY NY 10009
   Fax: 212-473-6232
   Email: ronag@lespmha.org
   Primary Contact (Name/Phone/Email):
   Rona Clemente - 212-473-5940 - ronag@lespmha.org

4. **General Contractor:** To Be Determined
   Address: _____
   Fax: _____
   Email: _____
   Primary Contact (Name/Phone/Email):
   _____

5. **Architect:** Ed Guterman R.A. - RIP Construction Consultants, Inc.
   Address: 217 Centre Street - 5th Floor, New York NY 10013
   Fax: 212-334-7447
   Email: edguterman@aol.com
   Primary Contact (Name/Phone/Email):
   Ed Guterman R.A. 212-334-7400 edguterman@aol.com

6. **Attorney and Firm:** Irwin Siegel - Siegel & Reiner LLP
   Address: 900 Third Avenue, New York NY 10022
   Fax: 212-447-5549
   Email: isiegel@siegelreiner.com
   Primary Contact (Name/Phone/Email):
   Irwin Siegel, Esq. 646-745-2800 - 212-447-5599

7. **Location of Affordable Housing Units**
   Street Address: 165-167 Suffolk Street
   Borough: Manhattan
   Block(s)/Lot(s): 355 / 62
   Community Board: Community Board 3

8. **Inclusionary Housing District of Affordable Housing Units**
   ☐R-10 Inclusionary:
   Is project privately financed (Yes/No)? _____
   ☒IH Designated Area (Insert ZR section reference, e.g., §23-952, §98-26, §62-352, etc):
   _____
   ☐Special District: _____
   ☐Other (please explain): _____

9. If publicly financed, list all sources of governmental assistance, including lower income housing tax credits, bond financing, and land disposition programs:

   N/A

10. **Type of Project (check all that apply)**

   Construction type
   - ☐New Construction
   - ☒Preservation
   - ☐Substantial Rehabilitation

10. Type of Project *(continued)*

Location

☒On-site

☐Off-site

Inclusionary Units

☒Rental

☐Homeownership

Non-Inclusionary Units

☐Rental

☐Homeownership

☒Not Applicable

Unit Count

Total Units: 26

Total IH Units: 25

Super's Units: 1

11. Income Distribution of Affordable Housing Units

Number of low-income units (equal to or less than 80% AMI): 25

Number of moderate-income units (equal to or less than 125% AMI): _____

Number of middle-income units (equal to or less than 175% AMI): _____

12. Tax Exemption To Be Requested: Exempt Organization Certificate - EX 259044

13. If the project will contain a condominium or cooperative structure, please describe the structure and the use of each unit. If not, please indicate N/A:

N/A

Authorized Signature of Applicant: Clemente

Print name: Rona Clemente

Date: 8/18/16