

**PRELIMINARY**  
**COMMUNITY BOARD #1**  
**COMMITTEE MEETING AGENDAS**  
**NOVEMBER 2003**

- 11/3 **BATTERY PARK CITY COMMITTEE - 6:00 PM – ROOM 709**  
1) Chambers Street pedestrian bridge elevators – Discussion with the Battery Park City Authority
- 11/5 **FINANCIAL DISTRICT COMMITTEE – 6:00 PM – ROOM 709**  
1) Relocation of the Bowling Green Post Office (25 Broadway) at the end of 2004 and the Wall Street Post Office (73 Pine Street) during 2006 – Discussion  
2) 110-112 Liberty Street, liquor license application - Resolution
- 11/6 **TRIBECA COMMITTEE - 6:00 PM – ROOM 709**  
1) 408 Greenwich Street, Board of Standards and Appeals application for a height variance and use variance to create residential units – Resolution  
2) 25 N. Moore Street, liquor license application for Broadway Library LLC – Resolution  
3) 345 Greenwich Street, restaurant wine license for Viet Cafe – Resolution  
4) Proposed newsstand, n/e/c Chambers Street and West Broadway – Proposed newsstand  
5) The NY Industrial Retention Network proposal to create a new not for profit development corporation which would acquire manufacturing space to sustain apparel production Downtown – Resolution  
6) 25 Hudson Street, liquor license application for Shinobi NY – Resolution
- 11/10 **SEAPORT/CIVIC CENTER COMMITTEE – 5:30 PM – ROOM 709**  
1) Agenda to be determined
- 11/12 **LANDMARKS COMMITTEE – 6:00 PM – ROOM 709**  
1) 130 Duane Street, concerns of community with development – Resolution  
2) Landmarks Preservation Commission procedures – Discussion  
3) Balance of agenda to be determined

11/13 **EXECUTIVE COMMITTEE – 5:30 PM – ROOM 709**

- 1) Lower Manhattan homeless survey, presentation by the Department of Homeless Services
- 2) Committee Reports

11/17 **WTC/REDEVELOPMENT COMMITTEE – 6:00 PM – ROOM 709**

- 1) Agenda to be determined

11/18 **CB #1 MONTHLY MEETING – 6:00 PM**

Location: Museum of Jewish Heritage  
36 Battery Place  
Battery Park City

11/25 **YOUTH & EDUCATION COMMITTEE – 6:00 PM – ROOM 709**

- 1) Discussion with Region #9 Superintendent Peter Heaney (tentative)
- 2) Youth Bureau funding – Report
- 3) New elementary/intermediate school at NYU Downtown Hospital parking lot site – Progress report

**NOVEMBER - 2003**

**PLEASE NOTE: UNLESS OTHERWISE INDICATED COMMITTEE MEETINGS ARE HELD AT 49-51 CHAMBERS ST., RM 709. WE RECOMMEND THAT YOU CALL 442-5050 IN ADVANCE OF MEETINGS TO INQUIRE ABOUT SCHEDULING CHANGES.**

Sun.	Monday	Tuesday	Wednesday	Thursday	Fri.	Sat.
						1
2	3 6:00 PM Battery Park City	4 Office Closed	5 6:00 PM Financial District	6 6:00 PM Tribeca	7	8
9	10 5:30 PM Seaport/Civic Center	11 Office Closed	12 6:00 PM Landmarks	13 5:30 PM Executive	14	15
16	17 6:00 PM WTC/ Redevelopment	18 6:00PM CB #1 Monthly Mtg. at the Museum of Jewish Heritage 36 Battery Place	19	20	21	22
23	24	25 6:00 PM Youth & Education	26	27 Office Closed	28	29

**TRIBECA COMMITTEE**  
**MEETING NOTICE**

DATE: Thursday, November 6, 2003

TIME: 6:00 PM

PLACE: Community Board #1 Office  
49-51 Chambers Street, Room 709  
(Please bring photo ID)

---

**A G E N D A**

- 1) 408 Greenwich Street, Board of Standards and Appeals application for a height variance and use variance to create residential units – Resolution
- 2) 25 N. Moore Street, liquor license application for Broadway Library LLC – Resolution
- 3) 345 Greenwich Street, restaurant wine license for Viet Cafe – Resolution
- 4) Proposed newsstand, n/e/c Chambers Street and West Broadway – Proposed newsstand
- 5) The NY Industrial Retention Network proposal to create a new not for profit development corporation which would acquire manufacturing space to sustain apparel production Downtown – Resolution
- 6) 25 Hudson Street, liquor license application for Shinobi NY – Resolution

**BATTERY PARK CITY COMMITTEE**  
**MEETING NOTICE**

DATE: Monday, November 3, 2003

TIME: 6:00 PM

PLACE: Community Board #1 Office  
49-51 Chambers Street, Room 709  
(Please bring photo ID)

---

**REVISED**  
**AGENDA**

- 1) Chambers Street pedestrian bridge elevators – Discussion with the Battery Park City Authority
- 2) Traffic concerns identified by the BPC Committee – Discussion with DOT representative
- 3) New playground at Kowsky Plaza - Presentation

**FINANCIAL DISTRICT COMMITTEE**  
**MEETING NOTICE**

DATE: Wednesday, November 5, 2003

TIME: 6:00 PM

PLACE: Community Board #1 Office  
49-51 Chambers Street, Room 709  
(Please bring photo ID)

---

**AGENDA**

- 1) Relocation of the Bowling Green Post Office (25 Broadway) at the end of 2004 and the Wall Street Post Office (73 Pine Street) during 2006 – Discussion
- 2) 110-112 Liberty Street, liquor license application - Resolution

## MEMORANDUM

TO: Seaport/Civic Center Committee  
FROM: Paul Goldstein  
SUBJECT: Cancellation of Meeting  
DATE: November 5, 2003

---

Please be advised that the November 10th meeting of the Seaport/Civic Center Committee has been **cancelled**. You will be contacted when we reschedule.

**EXECUTIVE COMMITTEE**

**MEETING NOTICE**

DATE: Thursday, November 13, 2003

TIME: 5:30 PM

PLACE: Community Board #1 Office  
49-51 Chambers Street, Room 709  
(Please bring photo ID)

---

**REVISED**  
**AGENDA**

- 1) Lower Manhattan homeless survey, presentation by the Department of Homeless Services
- 2) Bus Idling Legislation – Resolution
- 3) Proposed skating rink south of Pier 40 – Resolution
- 4) Committee Reports

**LANDMARKS COMMITTEE**

**MEETING NOTICE**

DATE: Wednesday, November 12, 2003

TIME: 6:00 PM

PLACE: Community Board #1 Office  
49-51 Chambers Street, Room 709  
(Please bring photo ID)

---

**A G E N D A**

- 1) 110 Hudson Street, application to install a metal canopy – Resolution
- 2) 130 Duane Street, concerns of community with development – Resolution
- 3) Landmarks Preservation Commission procedures – Discussion

## MEMORANDUM

TO: WTC Redevelopment Committee

FROM: Richard Kennedy

SUBJECT: Cancellation of Meeting

DATE: November 12, 2003

---

Please be advised that the November 17th meeting of the WTC Redevelopment Committee has been **cancelled**. You will be contacted when we reschedule.

**WTC REDEVELOPMENT COMMITTEE**

**MEETING NOTICE**

DATE: Thursday, November 20, 2003

TIME: 6:00 PM

PLACE: Assemblymember Sheldon Silver's Office  
250 Broadway, Assembly Hearing Room, 19<sup>th</sup> Floor  
(Please bring photo ID)

---

**A G E N D A**

- 1) Eight final designs for the WTC memorial – Presentation and discussion

## **YOUTH & EDUCATION COMMITTEE**

### **MEETING NOTICE**

DATE: Tuesday, November 25, 2003

TIME: 6:00 PM

PLACE: Community Board #1 Office  
49-51 Chambers Street, Room 709  
(Please bring photo ID)

---

### **A G E N D A**

- 1) Youth Bureau funding – Report
- 2) New elementary/intermediate school at NYU Downtown Hospital parking lot site – Progress report
- 3) Spring Youth Fair – Discussion
- 4) Chancellor policy to ban student cell phones from schools – Discussion and resolution