



## FIRE DEPARTMENT • CITY OF NEW YORK

Department Order No. 70

August 13, 2019

Edited Online Edition



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### 5-5-5-5

With regret, the Department announces the death of Lieutenant *Brian J. Sullivan*, Sq-41 (appointed October 25, 1992) which occurred on Saturday, August 10, 2019, as result of injuries sustained while operating at Bronx Box 2150 transmitted at 1801 hours on August 8, 2019.



**Lt. Brian J. Sullivan**

The heartfelt sympathy of the entire Department is extended to the family, relatives, and friends of the deceased in the midst of the great loss that they and the Department have sustained.

Funeral will take place from Smith, Seaman & Quackenbush Funeral Home, 117 Maple Avenue, Monroe, NY, on Friday, August 16, 2019, followed by a Mass at 1100 hours at Sacred Heart Church, 26 Still Road, Monroe, NY.

#### *Viewing Hours:*

Wednesday, August 14, 2019

1800 Hours to 2000 Hours

and

Thursday, August 15, 2019

1300 Hours to 1500 Hours

and

1800 Hours to 2000 Hours

Members of the Department who are off-duty are requested to attend the funeral in dress uniform as a mark of respect to the deceased.

#### **The following Funeral Honors are ordered:**

The funeral escort shall consist of:

Fire Commissioner

*Daniel A. Nigro*

Deputy Fire Commissioners

Chief of Department

*John Sudnik*

Chief of Operations

*Thomas J. Richardson*

Assistant Chiefs of Department

Deputy Assistant Chiefs of Department

Chaplains

Members of the Executive Boards of the Uniformed Fire Officers Association, the Uniformed Firefighters Association, and the Fire Alarm Dispatchers Union. Members of the Executive Boards of the Uniformed EMS Officers, Uniformed EMT's, Paramedics and Fire Inspectors Union.

The Pallbearers shall be eight members of the Department, selected from the member's unit

#### **COLOR GUARD**

The Bureau of Training shall provide the details to serve as the Color Guard. These detailed members shall report to the Ceremonial Unit Officer, in front of the Church.

By Order of: **Daniel A. Nigro**, *Fire Commissioner*  
**John Sudnik**, *Chief of Department*