



**FIRE DEPARTMENT • CITY OF NEW YORK**  
**Department Order No. 16 with Supplement No. 13**  
**February 22, 2018**  
**Edited Online Edition**



**1.1** With regret, the Department announces the death of retired Deputy Chief *Richard P. Vono* appointed March 30, 1960, retired June 4, 1997, formerly of D-7, residing in Smithtown, NY, which occurred on December 8, 2017.

**1.2** With regret, the Department announces the death of retired Lieutenant *Thomas King* appointed November 1, 1952, retired September 18, 1988, formerly of E-38, residing in Philadelphia, PA, which occurred on December 8, 2017.

**1.3** With regret, the Department announces the death of retired Battalion Chief *John J. McGlynn* appointed August 12, 1963, retired September 25, 1999, formerly of B-43, residing in Bethpage, NY, which occurred on December 9, 2017.

**1.4** With regret, the Department announces the death of retired Lieutenant *William S. Leonard* appointed June 5, 1965, retired August 14, 1998, formerly of B-6, residing in Staten Island, NY, which occurred on December 10, 2017.

**1.5** With regret, the Department announces the death of retired Lieutenant *Robert Higgins* appointed June 2, 1962, retired November 12, 1987, formerly of E-218, residing in Highlands, NJ, which occurred on December 11, 2017.

**1.6** With regret, the Department announces the death of retired Firefighter *Joseph W. Daly* appointed October 29, 1960, retired December 19, 1987, formerly of E-329, residing in Morristown, NJ, which occurred on December 12, 2017.

**2.1 SUPPLEMENT TO DEPARTMENT ORDER**

The following Supplement to Department Order No. 16 is forwarded to all units:  
Supplement No. 13, relative to "*Completion of Probation*"

**2.2 PLAQUE DEDICATION**

On Monday, March 12, 2018 at 1100 hours, a Plaque Dedication will be held honoring the memory of Lt *Steven Sorger*, E-6, who died on March 11, 2017. The dedication will take place in the quarters of E-6, located at 49 Beekman Street, New York, NY. All off-duty members and their families are invited to attend. Members are requested to attend in dress uniform.

**2.3 POLICE/FIRE 5-MILE RUN**

On Saturday, March 10, 2018, at 0930 hours, the 41<sup>st</sup> Annual Police/Fire Run will be held in Central Park. All active and retired members are eligible to participate. Race starts at East 103<sup>rd</sup> Street in Central Park. Registration is at JHS 13 located at East 106<sup>th</sup> Street between Madison and Park Avenues. Registration fee is \$30. For information, contact E-37/L-40 at 212-570-4237.

**2.4 SUBWAY EMERGENCY EXIT INSPECTION**

Company Commanders shall cause all subway emergency exits in their company's administrative districts to be inspected as per procedures outlined in Chapter 5, Reference 8.4 of the BISP Manual.

**2.5 PAYROLL AND CHECKS**

The Bi-Weekly Payroll of February 23, 2018, includes payment of overtime for the period of *January 28, 2018* through *February 10, 2018*. Inquiries may be submitted to the Bureau of Payroll in written form only.

**2.6 GROUP CHANGE**

The following group changes are effective 0900 hours, February 24, 2018.

		From		To	
Lieutenant	Ladder	Group	Vacation	Group	Vacation
Derek Nelli	15	10	E	3	A
John W. Leary	15	3	A	10	E

**2.7****TRANSFERS****Effective 0900 hours, February 24, 2018**

The following members, promoted on Supplement No. 1 to Department Order No. 1, dated January 4, 2018 and assigned to the Bureau of Operations, are transferred to field units as indicated.

<b>Battalion Chief</b>	<b>Battalion</b>	<b>Group</b>	<b>Vacation</b>
James P. McCarthy	1	10	D
Matthew J. Mills	2	18	C
Kevin M. Naughton	8	17	D
William J. Reddan	9	7	A
Brian P. Kearney	16	2	D
Kenneth J. Danielsen	22	10	H
Daniel J. O'Sullivan	26	7	G
Thomas J. McElhinney	28	15	B
Gerard F. Siani	28	20	A
John T. Zollner	37	8	G
Victor R. Gancitano	42	9	H
Martin J. Currid	45	17	H
James Halaby	46	6	C
Michael P. Quinn	47	5	E
Charlie J. Tapia	49	20	E
Brian M. Russo	50	12	B

**2.8****SEASONAL BOAT PROGRAM RECRUITMENT**

Marine Operations is currently accepting applications for Lieutenants and Firefighters for the 2018 Seasonal Boat Program. Schedule hours are 0700 – 2400 hours, one tour on / two tours off. Detail begins April 14, 2018 and ends November 5, 2018. Members typically respond and operate at marina/boat/brush fires, water rescue, dewatering operations, medical emergencies, vessel collisions as well as other marine emergencies. Members may also be involved in interagency operations and regional responses. Applicants must be Firefighter 1<sup>st</sup> Grade, have current CFR status, general knowledge of the USCG Navigation Rules, and the ability to independently operate a vessel 27' to 33' in length. In addition to the above, it is recommended but not required that members have a current USCG OUPV (Operator of Uninspected Passenger Vessel) license or considerable maritime experience (could include USCG, commercial maritime and/or marine engineer background, etc.) Members who are interested in applying can download the application form on the FDNY Intranet, listed under Fire Admin Forms: "*Marine Detail Seasonal Boat Program*".

Application form must be complete, endorsed by member's company commander, and then faxed to Marine RRC Operations at (718) 281-3885, Attn: Lt. John Murray. Applicants will receive confirmation via personal email that application was received. All applicants will undergo a thorough screening process which includes an interview, safe navigation exam, and hands-on boat operation assessment. Proof of all relevant certifications must be produced at time of the interview. Member is required to bring contact information from three active duty officers for reference at the interview. **Applications will be accepted until March 10<sup>th</sup>.** Interview and testing are scheduled to start March 1<sup>st</sup>, weather permitting. Applicants will be notified of interview date and time via member's phone number submitted on application form. Selected members are advised, in the event of an emergency, Marine Operations reserves the right to recall members of the Marine Seasonal Boat Program at any time based upon the needs of the Department and Marine Operations.

**2.9****MILITARY LEAVE WITH PAY**

The following members are granted military leave with pay at 0900 hours on the dates indicated:

<b>Lieutenant</b>	<b>Unit</b>	<b>Date</b>
James R. Denniston	B-9	02-19-18
<b>Firefighter</b>		
Marcus A. Jones	E-163	01-19-18

By Order of: **Daniel A. Nigro**, *Fire Commissioner*  
**James E. Leonard**, *Chief of Department*