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Department of Buildings 2006 - 2009 Strategic Plan



Commissioner Patricia J. Lancaster unveiled the Department of Buildings 2006-2009 Strategic Plan, the second phase of her blueprint for transforming the agency into an accountable, efficient and effective municipal building organization. The 2006-2009 Strategic Plan reviews the achievements of the past term and lays out the roadmap for the next four years to come. Download a copy of the [2006 - 2009 Strategic Plan](#) (2,746 kb-pdf). Read the [press release](#) and view [photos](#) from the Strategic Planning Retreat at Gracie Mansion.

NYC Construction Safety Week, May 9th to 12th

As a continuous effort to promote safety awareness on construction sites Citywide, the Department of Buildings and other partners are presenting New York City Construction Safety Week from May 9 to May 12. The Department of Buildings & the Building Trades Employers' Association will host a series of workshops on safety-related issues. **Reservations are required.** Please review the [flyer](#) (97 kb-pdf) for more information.

Job Fair 2006

On Wednesday, May 24, 2006, the NYC Department of Buildings will be hosting a Job Fair from 12 PM to 6 PM. We are dedicated to making New York City a great place to live, work and build. Come and check out the great opportunities that are available. Please review the [flyer](#) (25 kb-pdf) for more information.

Advisory to LL 11/98 Building Owners: LL 11/98 - Cycle 6 Filing Deadline Approaching

To avoid a potential chaotic and expensive situation by filing at "crunch" time, file the LL 11/98 report today. For more information, review the [LL 11/98 Guide](#), and [LL 11/98 advisory notice](#) (24 kb-pdf).

Local Law 86 of 2005 - Green Buildings

Local Law 86/2005 is the City's "green buildings law" because it requires new buildings and major alterations to be designed according to LEED standards (see www.USGBC.org for more information on LEED). In addition, it has higher standards for energy and water consumption, depending upon the above project types or other alterations. Download [Local Law 86 of 2005](#) (118 kb-pdf), and a [summary of the requirements](#) (26 kb-pdf). To learn more on the topic of "Practicing Green," check out [Green Building](#), [Conserve Energy!](#) and [Conserve Water!](#) on our website.

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