

BRONX COMMUNITY BOARD NO. 8

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Traffic & Transportation

Michael Heller

Youth Lamont Parker LP:lh 10/14/15 **MEETING NOTICE**

YOUTH COMMITTEE

DATE: Wednesday, October 28th, 2015

TIME: 2:00 PM

PLACE: **Board Office**

5676 Riverdale Avenue, Suite 100

AGENDA

1. Approve minutes for March 2015 and June 2015

2. Chairman's report

3. Needs assessment update

4. Yankee Youth Leadership Award discussion

5. Open discussion for the upcoming year

New business

7. Adjournment

Lamont Parker, Chair Youth Committee