

BRONX COMMUNITY BOARD NO. 8

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Youth Lamont Parker MEETING NOTICE
LAND USE COMMITTEE

DATE: September 5, 2017

TIME: 7:30 PM

PLACE: William E. Irwin, Jr. American Legion Post 774 3035-37 Corlear

Avenue (between West 230th and 231st Streets)

Agenda

1. Dale Diner: UIURP # N170405 ECA, DCA# 2021725-DCA. Renewal application for an enclosed sidewalk café.

- 2. 5731 Broadway Shelter for Families With Children update and general discussion including re-submission of 421A application.
- 3. Wave Hill Presentation of Capital Project
- 4. SNAD Report

CM:lh

8/25/17

Charles G. Moerdler, Chair Land Use Committee