



BRONX COMMUNITY BOARD NO. 8

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Youth

Lamont Parker

MEETING NOTICE

EDUCATION COMMITTEE

DATE: March 22, 2016
TIME: 7:30 PM
PLACE: Board Office
5676 Riverdale Avenue, Suite 100

AGENDA

- 1. Approval of minutes of February 23, 2016**
- 2. Chair's Report**
- 3. Discussion Proposed Bronx Charter School for Excellence in District 10**
- 4. Preliminary Discussion of Proposed Capital & Expense Budget FY2018**
- 5. Old Business-Discussion- Overcrowding in local schools**
- 6. New Business**
- 7. Adjournment**

**Sylvia Alexander, Chair
Education Committee**