

JULIE DENT CHAIRPERSON	COMMUNITY BOARD #4 1420 BUSHWICK AVENUE—ROOM 370 BROOKLYN, NEW YORK 11207 PHONE #: (718) 628-8400 / EMAIL : BK04@CB.NYC.GOV WEBSITE: WWW.NYC.GOV/BROOKLYNCB4	CELESTE LEON DISTRICT MANAGER
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Community Board #4 Monthly Board Meeting Hope Gardens Multi-Service Center 195 Linden Street (Corner Wilson Avenue) Brooklyn, New York 11221	WEDNESDAY JUNE 21, 2017 6:00 PM
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PUBLIC HEARING ITEM(S)
<ol style="list-style-type: none"> 1) NYC EMERGENCY MANAGERMENT, WAREHOUSE AT 930 FLUSHING AVENUE—Presenting on and seeking support for their Land Use Review Application (reference no. 170352 PQQ) to expand and renew their lease. 2) Louise Carroll, Associate Commissioner of Housing Incentives, Department of Housing Preservation and Development—Presenting on Voluntary Inclusionary Housing at the former Rheingold Brewery site. 3) Sarit Platkin, City Planner, Brooklyn Office, Dept. of City Planning-Presenting on the Self-Storage Text Amendment.

REGULAR BOARD MEETING		
AGENDA:		
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <ol style="list-style-type: none"> 1. FIRST ROLL CALL 2. ACCEPTANCE OF THE AGENDA 3. CHAIRPERSON'S REPORT-MS. JULIE DENT ◆ INTRODUCTION OF ELECTED OFFICIALS (REPRESENTATIVE) ◆ INTRODUCTION OF AGENCY REPRESENTATIVES ◆ 83RD PRECINCT COMMANDING OFFICER—D. I. SERGIO CENTA 4. DISTRICT MANAGER REPORT—CELESTE LEON 5. COMMITTEE REPORTS: <ul style="list-style-type: none"> • CIVIC & RELIGIOUS / HEALTH, HOSPITAL & HUMAN SERVICES—ELVENA DAVIS / MARY McCLELLAN • ENVIRONMENT PROTECTION & TRANSPORTATION- ELISEO RUIZ • HOUSING AND LAND USE—MARTHA BROWN • PUBLIC SAFETY—BARBARA SMITH • SANITATION—RAUL RUBIO • YOUTH & EDUCATION—VIRGIE JONES </td> <td style="width: 50%; vertical-align: top;"> <ol style="list-style-type: none"> 6. RECOMMENDATIONS 7. OLD BUSINESS 8. NEW BUSINESS 9. ANNOUNCEMENTS (1.5 MINUTES) 10. SECOND ROLL CALL 11. ADJOURMENT </td> </tr> </table>	<ol style="list-style-type: none"> 1. FIRST ROLL CALL 2. ACCEPTANCE OF THE AGENDA 3. CHAIRPERSON'S REPORT-MS. JULIE DENT ◆ INTRODUCTION OF ELECTED OFFICIALS (REPRESENTATIVE) ◆ INTRODUCTION OF AGENCY REPRESENTATIVES ◆ 83RD PRECINCT COMMANDING OFFICER—D. I. SERGIO CENTA 4. DISTRICT MANAGER REPORT—CELESTE LEON 5. COMMITTEE REPORTS: <ul style="list-style-type: none"> • CIVIC & RELIGIOUS / HEALTH, HOSPITAL & HUMAN SERVICES—ELVENA DAVIS / MARY McCLELLAN • ENVIRONMENT PROTECTION & TRANSPORTATION- ELISEO RUIZ • HOUSING AND LAND USE—MARTHA BROWN • PUBLIC SAFETY—BARBARA SMITH • SANITATION—RAUL RUBIO • YOUTH & EDUCATION—VIRGIE JONES 	<ol style="list-style-type: none"> 6. RECOMMENDATIONS 7. OLD BUSINESS 8. NEW BUSINESS 9. ANNOUNCEMENTS (1.5 MINUTES) 10. SECOND ROLL CALL 11. ADJOURMENT
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83RD PRECINCT COMMUNITY COUNCIL MEETING TUESDAY, JUNE 20, 2017 480 KNICKERBOCKER AVENUE (CORNER BLEECKER STREET) MUSTER ROOM AT 6:30 PM
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A FRIENDLY REMINDER THAT COMMUNITY BOARD 4 IS IN RECESS FOR JULY AND AUGUST. WE WISH YOU ALL A HAPPY AND SAFE SUMMER!
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LIFE AUDREY JOHNSON LEARNING CENTER
272 MOFFAT STREET
BROOKLYN, NEW YORK 11207
PHONE #: (718) 574-0130
YEAR ROUND OPEN ENROLLMENT
NYS LICENSED TEACHERS
"BRING YOUR CHILD TO LIFE"
FREE PRE K FOR ALL PROGRAM
ACCEPTING ALL CHILDREN
2.9 THROUGH 4 YEARS OLD
PROGRAMS OFFERED:
◆ EARLY LEARNING
◆ HEAD START
◆ CHILD CARE
DEPARTMENT OF EDUCATION
UNIVERSAL PRE-KINDERGARTEN FOR ALL
FOR MORE INFORMATION CONTACT
MS. CERI OR MS. CASTRO

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BROOKLYN, NEW YORK 11207
TELEFONO #: (718) 574-0130
MARTICULACION ABIERTO TODO EL ANO
NYS PROFESORES LICENCIADOS
"TRAIGA A SU NINO PARA LIFE"
GRATIS PRE K PARA TODOS PROGRAMA ACEPTAR A
TODOS LOS NINOS DE 2.9 A 4 ANOS
PROGRAMAS OFRECIDOS:
◆ EL APRENDIZAJE TEMPRANO
◆ HEAD START
◆ CUIDADO INFANTILE
DEPARTAMENTO DE EDUCACION
UNIVERSAL PRE-KINDERGARTEN PARA TODOS
PARA OBTENER MAS INFORMACION, PONGASE EN
CONTACTO CON
SEÑORITA CERI O SEÑORITIA CASTRO

FORM A BAND. WRITE A SONG. ROCK OUT.

NYC ROCK CAMP

COMMUNITY—BUILDING, SELF EXPRESSION, AND ROCK 'n' ROLL

JULY 17-21 / WILLIAMSBURG CHARTER SCHOOL
198 VARET STREET (NEAR L/J/M/Z TRAINS)
AGES 9-17 / ALL SKILLS LEVELS

CHOOSE FROM GUITAR, BASS, DRUMS, KEYBOARD, OR VOCALS!
WORKSHOPS LIKE RECORDING, PHOTOGRAPHY, HIP HOP, SONGWRITING, AND MORE.

SUGGESTED DONATION: \$50—\$500

SIGN UP AT: INFO@WEMAKENOISE.ORG/NYCROCKCAMP
CONTACT PROGRAM AT: INFO@WEMAKENOISE.ORG / (615) 403-1081

NYC COMPOST PROJECT

FUNDED BY NYCsanitation / HOSTED BY BIG REUSE

BROOKLYN FOOD SCRAP DROP-OFF SITES

YES

FRUIT & VEGGIE SCRAPS
 PITS, NUTS & SHELLS
 RICE, PASTA, BREAD & CEREAL
 COFFEE, FILTERS & TEA
 EGG SHELLS
 FLOWERS & HOUSEPLANTS
 POTTING SOIL
 FOOD SOILED PAPER
 BROWN PAPER W/SOY-BASED INK*

NO

MEAT, FISH OR BONES
 FAT, DAIRY OR OIL
 ANIMAL WASTE
 PLASTIC
 BIODEGRADABLE PLASTIC
 WHITE PAPER*

ALL BROOKLYN BOTANIC GARDEN SITES*STORING FOOD SCRAPS**BEST OPTION: **REUSABLE CONTAINER****PAPER BAG OR USED PLASTIC BAG****STORE IN FREEZER OR REFRIGERATOR****MONDAY:**

IRVING SQUARE PARK 8AM-11AM
CORNER OF HALSEY STREET & KNICKERBOCKER AVENUE
 FOR MORE SITES, VISIT: NYC.GOV/ORGANICS

**June / July Events and Meetings**

- Economic Development + Community Health and Resources Summit: June 13, 2017, 5:30-8pm at Wyckoff Heights Medical Center (Room ABC, 5th Floor, 374 Stockholm St.)
- Open Space Subcommittee Meeting: Monday, June 19, 2017, 6-8pm at El Puente Bushwick Leadership Center (311 Central Ave)
- Housing Subcommittee Meeting: Tuesday, June 20, 2017, 4-6pm at Make the Road (449 Troutman St.)
- Land Use Subcommittee Meeting: Thursday, June 29, 2017, 6-8pm at Gates Gardens (1349 Gates Ave.)
- Historic Preservation on Monday July 10th, 6pm at the Audrey Johnson Day Care Center (272 Moffat St.)
- July Steering Committee Meeting: Thursday, July 13, 2017

For more information visit www.bushwickcommunityplan.org and/or contact the Office of Council Member Antonio Reynoso, the Office of Council Member Rafael Espinal, or Community Board 4.